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## BIB DATA SHEET

CONFIRMATION NO. 9096

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/593,103	09/15/2006	435	1634	Q96480		
<b>RULE</b>						
<b>APPLICANTS</b> Yukihiro Mashima, Tokyo-to, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP2005/005601 03/18/2005 which claims benefit of 60/553,986 03/18/2004 and claims benefit of 60/604,704 08/27/2004 and claims benefit of 60/607,359 09/07/2004 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/05/2008						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
Verified and /AMANDA MARIE SHAW/ Acknowledged _____	Examiner's signature _____	Initials _____	JAPAN	5	35	13
<b>ADDRESS</b> SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 WASHINGTON, DC 20037 UNITED STATES						
<b>TITLE</b> Method for Diagnosing or Predicting Susceptibility to Optic Neuropathy						
<b>FILING FEE RECEIVED</b> 2289	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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